

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DHHS

Cindy Pitlock, DNP

Administrator

DIVISION OF CHILD AND FAMILY SERVICES Helping people. It's who we are and what we do.

#### **PUBLIC NOTICE**

### MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION

### **Racial and Ethnic Disparities (RED) Committee Meeting**

#### **AGENDA**

**DATE:** Monday November 7, 2022

**TIME:** 11:00 AM

**LOCATION:** In accordance with Governor Sisolak's Declaration of Emergency Directive 006; Subsection 1; The requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.

#### **Zoom Meeting**

Video Access: https://us02web.zoom.us/j/84598980301?pwd=MkVSZGM2SnltR0ImbFhYbGRrb3dRQT09

Phone Access: (415) 762-9988 MEETING ID: 845 9898 0301

PASSCODE: 830917

- Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.
- "For Information" items are informal in nature and may include discussion and ideas
- "For Possible Action" items may be voted on or approved by members of the commission.

#### **AGENDA - REVISED**

- 1. Call to Order/Welcome/Introductions Rebekah Graham, Chair
- 2. Roll Call Leslie Bittleston
- **3. Public Comment and Discussion** (Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting)
- **4.** <u>For Possible Action:</u> Review and approve meeting minutes from September 20,2022 (Attachment 4) Rebekah Graham

- **5. For Discussion:** Youth level of Service/Case Management Inventory (YLS/CMI)– Leslie Bittleston
  - Report and breakdown of Commitment information/data based on the YLS/CMI for 2020, 2021, and 2022
    - Overall Score by Race/Ethnicity and Gender
    - o Breakdown of Domain by Race/Ethnicity and Gender
    - o Year by year breakdown by Race/Ethnicity, Gender, County, and Risk
    - o Breakdown of Domain #1 (Static Domain) by Race/Ethnicity and Gender
- **6. For Discussion**: Next Steps Rebekah Graham
  - Discuss ideas for additional RED work
  - Additional Data Requests
- 7. For Possible Action: New Business Rebekah Graham
  - Agenda Items, as necessary
  - Confirm Next Meeting Date/Time, as necessary
- **8. Public Comment and Discussion** (Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting)
- 9. Adjourn

#### CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Leslie Bittleston in writing at the Division of Child and Family Services, 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706, or by emailing lbittleston@dcfs.nv.gov no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Leslie Bittleston at lbittleston@dcfs.nv.gov.

## This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

- 1. Leslie Bittleston, Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
- 2. Nevada Youth Parole Bureau, 751 Ryland Street, Reno, NV 89502
- 3. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
- 4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
- 5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
- 6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445

Notices are also sent to all Juvenile Probation Departments, Youth Camps, and Youth Correctional Centers

**State of Nevada- Division and Child Family Services** 

Website- https://dcfs.nv.gov/Programs/JJ OC/2022Meetings/

**State of Nevada- Nevada Public Notices**Website: Nevada Public Posting Link

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